



**TO: The President  
The Grand Bahama Chamber of Commerce  
P. O. Box F-40808  
Freeport, Grand Bahama  
Bahamas**

Dear Sir,

I/We hereby apply for Membership in **The Grand Bahama Chamber of Commerce** and to abide by the Memorandum and Articles of Association of the Chamber.

1. NAME OF COMPANY/PARTNERSHIP/INDIVIDUAL.....
2. TYPE OF BUSINESS.....
3. ADDRESS OF PRINCIPAL PLACE OF BUSINESS.....
4. POST OFFICE ADDRESS.....
5. OFFICE TEL:..... TEL (Other):..... E-MAIL:.....
6. DATE OF INCORPORATION OR REGISTRATION IN THE BAHAMAS.....
7. ADDRESS OF REGISTERED OFFICE.....
8. LICENSEE OF: ..... GRAND BAHAMA PORT AUTHORITY ..... BAHAMAS GOVERNMENT  
(Attach copy of Business License to Application Form)
9. NAME OF DIRECTORS:.....
10. NAME OF OFFICERS:.....
11. BANK REFERENCES.....
12. NUMBER OF LOCAL EMPLOYEES:.....
13. PERSON OR PERSONS TO REPRESENT THE MEMBERSHIP:.....
14. APPLICATION REFERRED BY:..... SECONDED BY:.....
15. DATE OF APPLICATION:.....
16. SIGNATURE OF APPLICANT/AUTHORIZED SIGNATORY:.....
17. SUGGESTED CLASS OF MEMBERSHIP:.....

**Any further information that might assist the Council and a copy of Business License should be attached hereto.  
Information requested above will be treated with strictest confidence.**

Revised January 13, 2016

**THE GRAND BAHAMA CHAMBER OF COMMERCE  
MEMBERSHIP FEE SCHEDULE**

Any reputable person, firm, partnership, estate, association or corporation conducting a business may subscribe for membership. Eligibility and classification will be prescribed by the Council.

The rates for membership in The Grand Bahama Chamber of Commerce are as follows:

**GENERAL BUSINESS AND PROFESSIONS**

| CATEGORY |                   | Voting<br>Members Fee | Entrance<br>Year | Full<br>Year | ¾<br>Year | ½<br>Year | ¼<br>Year | # of Employees |
|----------|-------------------|-----------------------|------------------|--------------|-----------|-----------|-----------|----------------|
| A.       | Small Business    | 1                     | \$20             | \$125        | \$94      | \$63      | \$32      | 1 - 5          |
| B.       | Small Business    | 2                     | \$25             | \$200        | \$150     | \$100     | \$50      | 6 -10          |
| C.       | Medium Business   | 3                     | \$35             | \$275        | \$207     | \$138     | \$69      | 11 - 30        |
| D.       | Large Business    | 4                     | \$70             | \$425        | \$319     | \$213     | \$107     | 31 - 100       |
| E.       | Larger Business   | 5                     | \$95             | \$750        | \$563     | \$375     | \$188     | 101/+          |
| F.       | Industrial Sector | 5                     | \$95             | \$1,000      | \$750     | \$750     | \$250     | 100/+          |

**BANK AND TRUST COMPANIES**

|     |               |   |      |       |       |       |       |            |
|-----|---------------|---|------|-------|-------|-------|-------|------------|
| C-B | Smaller Firms | 4 | \$70 | \$425 | \$319 | \$213 | \$107 | Off Shore  |
| D-B | Large Firms   | 5 | \$95 | \$750 | \$563 | \$375 | \$188 | Commercial |

**OTHERS**

|     |                   |   |      |       |  |  |  |  |
|-----|-------------------|---|------|-------|--|--|--|--|
| E.  | Religious Council | 1 | \$25 | \$125 |  |  |  |  |
| E-B | Churches          | 1 | \$20 | \$60  |  |  |  |  |

ANY firm may have in addition to its assigned number of voting members as many non-voting association members as it desires.

Members joining in the second, third or fourth quarters will pay respective membership fees (optional).

Application with cheque attached should be returned to:  
The Grand Bahama Chamber of Commerce  
P. O. Box F-40808  
Freeport, Grand Bahama Island

**Join a Committee:**

- Budget & Finance
- Building & Maintenance
- Ethics/Legislative
- Fund Raising & Special Events
- Industry & Economic Development
- Membership
- Public Relations & Press Liaison
- Small Business Development
- Tax & Economic Research

The Fiscal Year is October 1st through September 30th.

**The Board of Directors**